

R. 8

- 1. RAST KAR-I NATIK**
- 2. HÜZZAM SAZ SEMAİSİ**
- 3. TELEAL BEDRU ALEYNA**
- 4. SULTANİYEGÂH SAZ SEMAİSİ**
- 5. LEMME**
- 6. FERAH-FEZA PEŞREV**
- 7. GOÇ SARKISI**
- 8. SUZ-I DİL SAZ SEMAİSİ**
- 9. MUHAYYER KÜRDİ PEŞREV**
- 10. ARIA DE BACH, SUITE N°3**

REPERTORI 8

TEMES MUSICALS:

1. RAST KAR-I NATIK (Clàssica - Dede Efendi)
2. HÜZZAM SAZ SEMAİSİ (Clàssica - Neyzen Yusuf Pasa)
3. TELEAL BEDRU ALEYNA (Sufí)
4. SULTANİYEGÂH SAZ SEMAİSİ (Clàssica - Hacı Arif Bey)
5. LEMME (Sufí - popular a tot l'Orient Mitjà i Nord d'Àfrica)
6. FERAH-FEZA PEŞREV (Clàssica - Tanburi Cemil Bey)
7. GOÇ SARKISI (Centre Àsia / turcs de l'Idil-Ural)
8. SUZ-I DİL SAZ SEMAİSİ (Clàssica - S.Öztoprak)
9. MUHAYYER KÜRDI PESREV (Clàssica – Astik Aga)
10. ARIA DE BACH, SUITTE N° 3

TEORIA DE LA MÚSICA:

- Familiaritat entre els makams de la música turca.
- Anàlisi del tema 'Rast Kar-i Natik' com a introducció teòrica per enllaçar els makams.

PRÀCTICA DE LA MÚSICA:

- Aprenentatge i interpretació dels temes del 8è repertori.
- Introducció a la tècnica per enllaçar els makams.
- Introducció a la improvisació amb el makam Ferah-feza.

DIMENSIÓ TERAPÈUTICA:

- Aprofundiment en la dimensió terapèutica dels makams: el makam Ferah-feza.

FILOSOFIA SUFI I SIMBOLOGIA DELS ILAHIS:

- Anàlisi del *ilahi* o composició sufí 'Teleal bedru aleyna'.

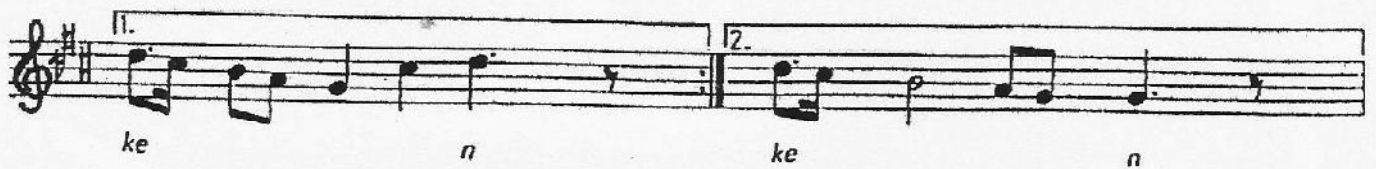
MEDITACIÓ, MOVIMENT I DANSA:

- Aprofundiment en la dansa del Sema.

Rast Kâr-ı Nâtık

Yürük Semâi

Dede Efendi



Rast Kâr-ı Nâtık

2

Dede Efendi



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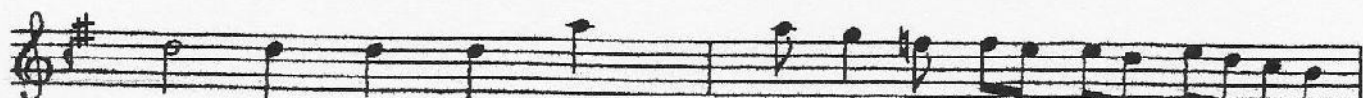
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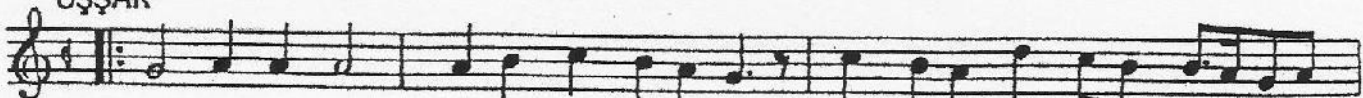
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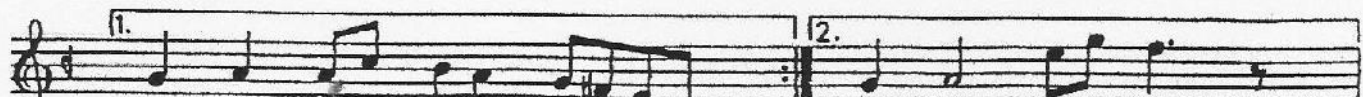
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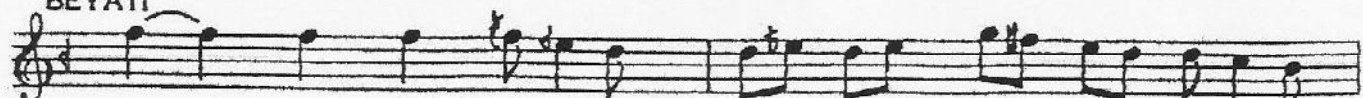
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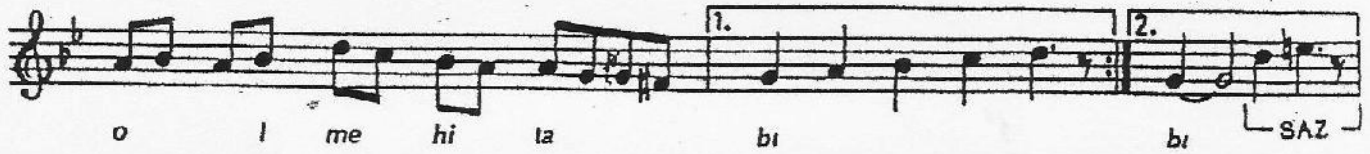
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Rast Kâr-ı Nâtık

3

Dede Efendi



Si 2-3 k.

Si 2-3 k.

Rast Kâr-ı Nâtık

4

Dede Efendi



ÇARGÂH

Si 2-3k.

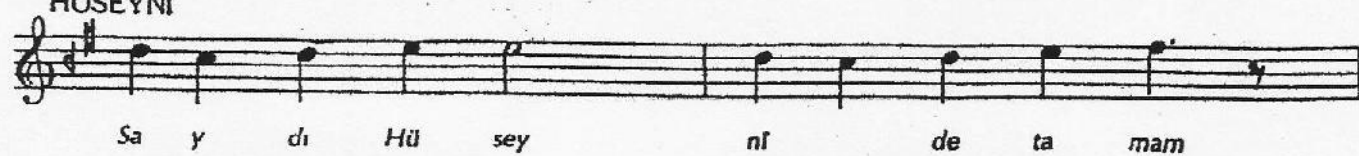


DÜĞÂH

Si 2-3k.



HÜSEYNİ



HİSÂR

Si 2-3k.



Rast Kâr-ı Nâtık

5

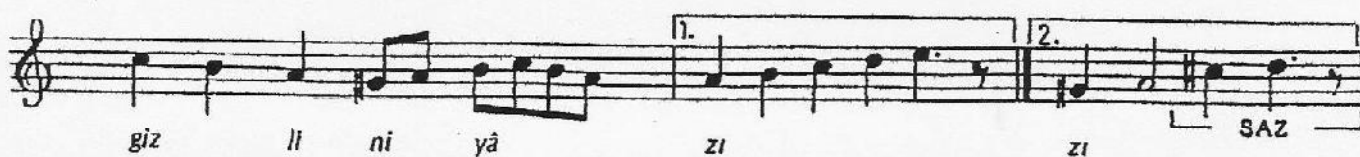
Dede Efendi



MUHAYYER



BÜSELİK



HİCÂZ



Rast Kâr-ı Nâtık

6

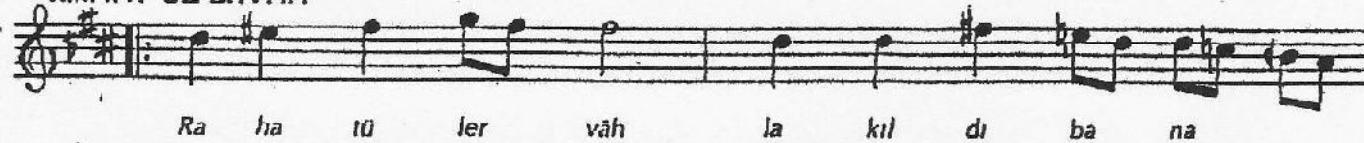
Dede Efendi

ŞEHNÂZ



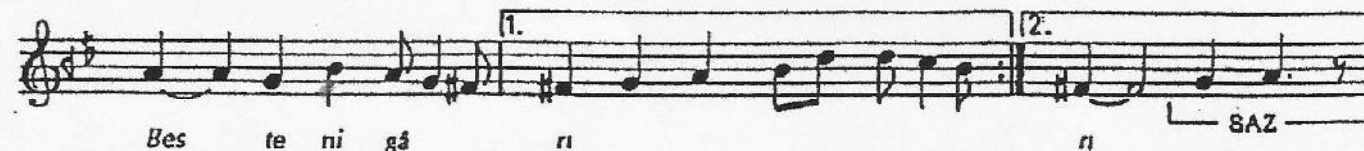
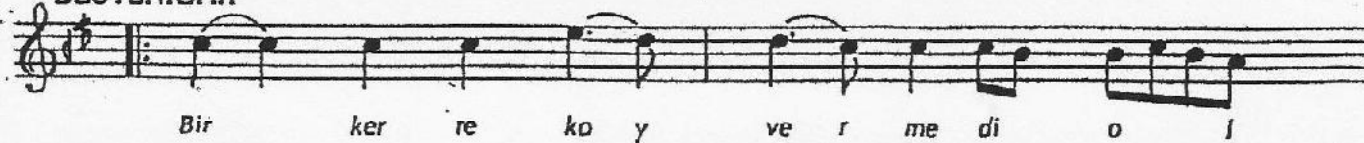
RAHAT-ÜL ERVÂH

Si 1 k.



BESTENİGÂR

Si 23*



IRAK

Si 1 k.



EVC

Si 1 k.



Rast Kâr-ı Nâtık

7

Dede Efendi



Hüzzam Saz Semâîsi

Aksak Semâî

Neyzen Yusuf Paşa 1820 - 1885



Hüzzam ilâhi

Usûl: Yürük semai

Taleal bedru aleyna

§

Ta le' al bed ru a ley nâ
Ey yû hel meb u si fi nâ
En te şem sun en te bed ru

Min se miy yâ til ve da'
ci' te bil em ril mü ta'
en te nu run a la nur

ve ce beş şük rü a ley nâ
ci' te şer ref tel Me di ne
en te nis be has sü rey ya §

mâ de a lil lâ hi da
mer ha ben yâ hay re dâ
ya ha bi bi ya re sul

Taleal bedru aleyna
Vecebe's-sükrü aleyna

Min seniyyâ't-il veda'
Ma deâ lillâhi da'

Eyyühel mebusi Fînâ
Ci'te serrefte'l Medine

Ci'te bil emr'il müta'
Merhaben yâ hayre da'

Ente şemsun ente bedru
Ente nisbe hassüreyya

Ente nurun alanur
Ya habibi ya Resul

"Dolunay (bedir) bizim üzerimize veda tepesinden doğdu.
Allah'a bir dua eden oldukça bize şükür vacip oldu. Ey bize
gönderilen sen bize itaat olunan bir emir getirdin. Sen geldin ve
Medine'yi şereflendirdin. Merhaba ey dua edenlerin en hayırlısı."

Sultaniyegâh Saz Semâîsi

Escola de Música i
Musicoteràpia
turca i sufi

Hacı Arif Bey

1.

2.

Sultâniyegah ilâhi

Lemme

Kuzey Afrika Fas

Lem me be— de— ye— te sel le
Lem me bi— lah— zu— a— sar— li
A— man a man— a man— a— man heb bi ceme lu fe ten— ni
hus nun se ne hi— ne— mel
a man a man a man— a— man—
Va di ve— ye hi ra ti Mel— li Ra him fi şek va— ti
fil— hub bi mil— le va— ti il le Me lik il— Ce mal
a— man a man a man— a man— heb bi ce me lu— te fen ni
a man a man a man— a man—

Lemme bedeye teselle

Aman aman aman aman hebbi cemelu fetenni aman aman aman aman

Vadi veye hirati

Melli Rahim fişek vati fil hubbi millevati ille Melik il Cemal

Aman aman aman aman hebbi cemelu tefenni aman aman aman aman

FERAH-FEZÂ
(Peşrev)

MUHAMMES
(♩ = 68)

TANBŪRÎ CEMİL BEY
(1873-1916)

1. HANE



TESLİM



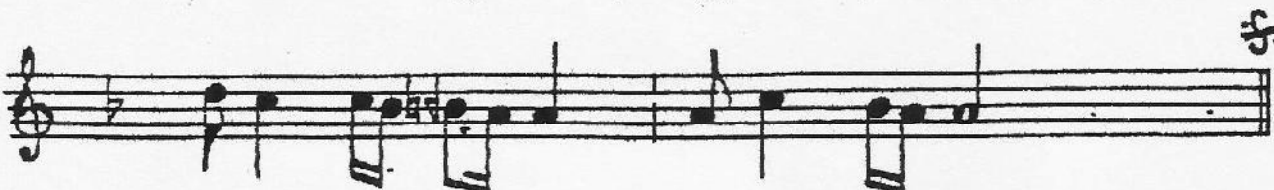
2. HANE



3. HANE



4. HANE



4. HANE

Yömürlü

Göç Şarkısı

(Orta Asya'dan)

SAZ

BU GÜN DE AK ŞAM DAN BAT MA YA RIM AY
I ŞIK VER YIL DA BİR DİN LE NEN LE RE
GÖR DÜN MÜ NA- SIL DI U RAL LA AL TAY
HA Lİ Nİ SOR DUN MU HAL KİN BİR KE RE
ÖM RÜ MÜZ CE DE Nİ ZE KOŞ MAK TAN U SAN MA YIZ
DAL GA LAR YAV RU MU ZA BE ŞİK OL SA YAN MA YIZ.

BU GÜN DE AKŞAMDAN BATMA YARIM AY

IŞIK VER YILDA BİR DİNLENENLERE

GÖRDÜN MÜ NASILDI URAL'LA ALTAY,

HALİNA SORDUN MU HALKIN BİR KERE?

ÖMRÜMÜZCE DENİZE KOŞMAKTAN USANMAYIZ,

DALGALAR YAVRUMUZA BEŞİK OLSA YANMAYIZ.

ÇOCUKLAR GENÇOLDU GENÇLER KOCALDI,

YENİDEN YAVRULAR DOĞDU AKINDA

SÖYLE AY DENİZE ÇOK MU YOL KALDI?

KAVUŞACAKMIYIZ YOKSA YAKINDA ?

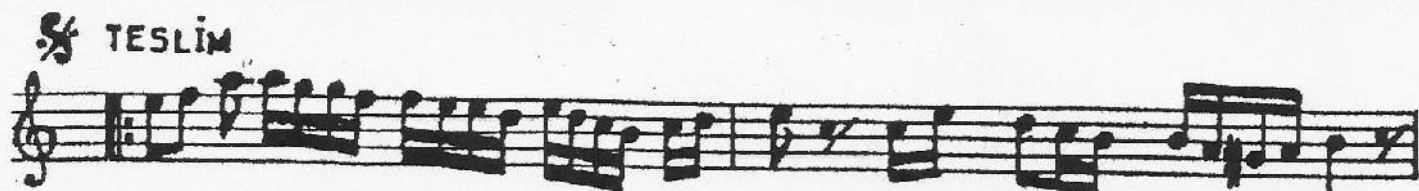
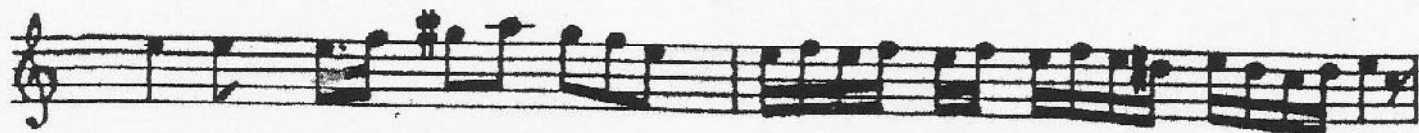
YİNE BAĞRIN YANIK MI TÜRKLERİN ANA YURDU?

SEN BİR BULUT OLSAYDIN, YAĞSAYDIN NOLURDU?

Sûz-i Dil Saz Semâîsi

Escola de Música i
Musicoteràpia
turca i sufi
S. Öztoprak

Aksak Semâî
1. HANE



2. HANE



3. HANE



4. HANE



Sûz-i Dil Saz Semâîsi

2

S. Öztoprak

AĞIRLAŞARAK -----

(TEK VEYA MIZRAPLI BİR SAZLA VEYA

KANUN İLE) SAZLAR -----

Muhayyer makamının seyri



Muhayyer Kürdi Peşrevi

Escola de Música i
Musicoteràpia
turca i suffi

Devr-i Kebir

Astik Ağa

1. HANE

The first system of the Peşrevi is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It begins with the label "1. HANE". The notation consists of several staves of music, including eighth and sixteenth notes, and rests. The system concludes with the label "KARAR" (End) and a double bar line.

2. HANE

The second system of the Peşrevi is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It begins with the label "2. HANE". The notation consists of several staves of music, including eighth and sixteenth notes, and rests. The system concludes with a double bar line.

AIR from 'SUITE NO. 3'

Johann Sebastian Bach (1685-1750)

Larghetto

mf cantabile

